



McIntosh County Board of Commissioners

Regular Meeting March 8th, 2022 at 5 PM

Agenda

A. Invocation and Pledge:

B. Call Meeting to Order:

C. Roll Call:

Chairman- David Stevens (District 2)
Vice-Chairman - Kate Karwacki (District 1)
Commissioner- Roger Lotson (District 3)
Commissioner- William Harrell (District 4)
Commissioner - Kelly McClellan (District 5)

D. Approve Agenda: - *Action*

E. Approve Minutes:

1. February 7th Work Session – *Action*
2. February 8th Regular Meeting – *Action*
3. February 16th Joint Special Called Meeting – *Action*
4. March 1st Special Called Meeting - *Action*

F. Visitor Presentations: None

G. Public Hearings: None

H. Old Business: None

Anyone wishing to appear on the agenda for a County Commission Meeting must register with the Clerk by noon on the Monday preceding the Regular Meeting date.

I. New Business:

1. Consider Agreement with Image Trend, Inc. for McIntosh County EMS Billing & Collections – *Action*
2. Consider Agreement with Jason Springer, D.O. to Serve as McIntosh County’s Medical Director for Emergency Medical Services (EMS) – *Action*
3. Consider Resolution 2022-10 “Authorizing McIntosh County to Invest in Georgia Fund 1” – *Action*
4. Consider Awarding McIntosh County 2022 Roadside Vegetation Control Bid to ChemPro Services, Inc. in the Amount of \$95.50/Mile and Authorize the County Manager to Execute the Service Contract - *Action*
5. Consider Accepting a Temporary Easement from Meadows Plantation, LLC for a County Borrow Pit – *Action*
6. Consider Application for Rezoning 4.856 Acres by Coastal Property Management Services, LLC located on Georgia Highway 251 Adjacent on the West Side of the Dunwoody Plantation Entrance known as Lot 1, Lot 2, Lot 3, Lot 4, and Lot 5 on a Plat of Survey Prepared by J.C. Buleje, Georgia Registered Land Surveyor No. 3467, Dated December 22, 2021 Further Referred to as a Portion of Map and Parcel Number 0040 0017015. The Current Zoning Classification is C-I (Interstate Commercial) and the Proposed Zoning is R-1 (Residential). – *Action*

J. Commissioner Reports

K. Chairman’s Report

L. County Manager’s Report

M. County Attorney’s Report

N. Executive Session

O. Adjournment